

Shipper  
**IBC JAPAN LTD**  
**64 MIYANOMAE-CHO NAKAJIMA**  
**FUSHIMI-KU KYOTO 612-8457 JAPAN**  
**TEL: 075-622-5090**  
**FAX: 075-622-5098**

JAPAN FORWARDING AGENCY

S/O No.  
**YOKMBA-511**

(Forwarding Agents)

B/L No.  
**NYKS182163049**  
**COPY**



**NYK** LINE  
 NIPPON YUSEN KAISHA

Consignee  
**CHARLIE S CORP LIMITED**  
**P.O BOX 2237-00200 ELLIS HOUSE**  
**NAIROBI KENYA**  
**+254726789489**

**BILL OF LADING**  
**COPY NON-NEGOTIABLE**

Notify Party  
**DAVID KAMAU**  
**2237-00200 KILIMANI RING ROAD**  
**NAIROBI**  
**0726789489**

Pre-Carrier Vessel Voy. No. From

Ocean Vessel Voy. No. **047** Port of Loading  
**ORION LEADER** **YOKOHAMA, JAPAN**

Port of Discharge To  
**MOMBASA, KENYA**

Special Notation (For the Merchant's reference only)  
**MT2 CFS**

| Marks & Numbers  | No. of P'kgs. or Units | Kind of packages or Units | Description of Goods   | Gross Weight (KGS) | Measurement (M3) |
|--|------------------------|---------------------------|--|--------------------|------------------|
| <b>NO MARK</b>   | <b>1</b>               | <b>UNIT</b>               | <b>USED MOTOR CARS<br/>2017 AUDI A5 SPORTBACK<br/>WAUZZZF59HA038480<br/>CYR-043919<br/>HS CODE:8703.23<br/>475X184X139</b> | <b>1,610</b>       | <b>12.149</b>    |
| <b>"FREIGHT PREPAID"</b>   |                        |                           |  |                    |                  |
| <b>TOTAL NUMBER OF PACKAGES SAY: ONE (1) UNIT ONLY OR UNITS (IN WORDS)</b> |                        |                           |  |                    |                  |

Particulars furnished by the Merchant

|                          |          |                                  |   |   |                          |
|--------------------------|----------|----------------------------------|---|---|--------------------------|
| <b>ICS</b><br><b>B/L</b> | Ex. Rate | Prepaid at<br><b>KOBE, JAPAN</b> | Payable at                                    | Place of B(s)/L Issue<br><b>KOBE, JAPAN</b> | Dated <b>20 APR 2024</b> |
|                          |          | Total Prepaid in Local Currency  | Number of Original B(s)/L<br><b>THREE (3)</b> | <b>NIPPON YUSEN KAISHA as Carrier</b>       |                          |

(JSA STANDARD FORM B)

**YCS CO., LTD.**  
**AS AGENT FOR CARRIER**